

2. (Say), YARU¹ (thus), NisATYAS, senders
of rain,
affluent showerers (of benefits), as you came
to
SusHi^LAN with your' protections to (grant
Mm)
great riches,² (so come to me).

3. Affluent in nourishment, we invoke
you, who
are desirous of (sacrificial) food, on this occasion
at
dawn³ with oblations.

4. Leaders (of rites), let your renowned
all-con-
Teying chariot come to us, and (do you)
recognize
the praises of the zealous (worshipper) for
his
prosperity.

o. Aswros, affluent showerers (of benefits),
detect
the guileful; verily, BTTOBAS, vex your
adversaries.

Vaiga XXVIL 6. PASHAS, who are gratified by
sacred rites, of
fascinating complexion,⁴ lords of rain, pass with
your
fleet (horses) completely round our entire
(sacrifice)

5. Come to us, ASWINS, with all-
supporting riches,
for you are opulent, heroic, overthrown of none.

6. IKDBA and NISATYAS, who are most
accessible,
come to this my sacrifice: Qome, gods, to-day,
with
(other) divinities*

¹ The text has only *Fam*, in the vocative, which
the com-
mentator amplifies—Me v&rundmaka rdjann evam
Irbhity Qishir
vafati.

* *Make tane, mahate dhandya; mahyafo ay atom* is
supplied by
the scholiast.

³ *Ati fahapah, ksjiapdyd atikrame,* " at the passing
of night,"
uzhah-kdle.

* *Madhuvarnd* is explained *ye yuvayo rbpam*
pasyanti te
tatratva hrishtd bhavanti, "they who look upon
your beauty
are delighted."